FEFENSTOENTIMEY WORTH AFT. THATATONKILL BUTTONETTO MON WOTT LIBERT MINISTER M. Trecapetancicianaline phase 一ととしていますでは、これのはいいできていっているというという BETROPOPALTES TONON: 2555.2 EVAL PERSON OD. C JAN HNOVOLOCKPIOVOLOCHPLIBOGLOCK KU FFTHOXOFOCIOY TOCHNENDPRHTIPOL FM MINTALLY TOYETENETOKALX COPTE TO YE IF NETROY DE ENSOIT TO WESLENDY TWO HIN KWHZWHMT- +WETWNNWN to francenthick or the physicis The solve the Ch. Element of the Constant LITECTALLENOCTILPLOTONOMIALYTON ANHE OF TOCHLOCKNELLARTY PLONING MAX BHEHTTEPITOY DOTOE INDIDAN Tricity case in 2125-ray-of KHNIKY = Tro-tro-casiviainmanyphoch coffling ALLES HM-LOZANCLOTYNHAINENICAMILLA HTM-177WOLL ELXONESSANICLESSANIC やいとり、マーフ・コンドマットというになった。これで、から POYENENETO KWOKUC WOCAY TONGYK Jan: Elenal ell Hiller Hellelinis Lineal people in a color color place was Trans

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The following pages present a modern simulation of the quire of a tattered papyrus, with the surviving letters enmeshed within a <u>lacunae</u>-ridden web of fibre-like <u>sigla</u>. This print-out, like a unique papyrus, contains the only extant vestiges of the otherwise lost collection of Jesus' sayings familiarly known as Q.

Reworked by Matthew and Luke as they incorporated it in differing ways into their Gospels, the text of Q was in the process 'corrupted' by the 'moth' of Luke and the 'rust' of Matthew. when Luke or Matthew made a change in it, we are left with an awkward situation: At places where the two Gospels are so alike that a shared dependence on Q is to be assumed, but where Luke and Matthew nonetheless diverge in some details of wording or order, it is unclear which has altered and which has retained O. both readings become suspect, resulting in a fragmented text like a tattered papyrus shot through with lacunae. By the painstaking process of analyzing the syntax, vocabulary and theology of the canonical gospels Luke and Matthew and of the pre-canonical Gospel Q, one may seek to fill the lacunae, as one would seek to edit a Although this procedure is carried on with painstaking detail and unlimited patience in the case of actual papyri (whose content is usually of far less import), a comparably concentrated and detailed effort to move from Pap. Q to a reconstructed critical text of Q has thus far not been made. The objective of the Q Seminar of the Society of Biblical Literature and of the parallel Research Project of the Institute for Antiquity and Christianity 'Pap. Q' then refers is in part to undertake this ongoing task. to the logical point of departure of such a reconstruction effort, comparable to a tattered papyrus yet to be edited. As lacunae are progressively filled and diverging word order is resolved, the critical text of Q will grow and be firmed up, though a complete and final reconstruction is hardly within the realm of possibility -- another similarity to actual papyri that have nonetheless been carefully edited and reedited.

The resultant critical text of Q is (at least) one step removed from Jesus himself, in that the sayings it ascribes to Jesus (and to John) are actually those proclaimed in Jesus' name by his Galilean successors. This critical text will however be (at least) one step nearer to Jesus than are Luke and Matthew, to the extent that most of the sayings they ascribe to Jesus are their reworkings of the Q text. A critical text of Q is thus indispensible for advances in our understanding of Jesus, of his immediate followers, and of the Gospels of Luke and Matthew. Thus the all-but-impossible critical task is thoroughly matched by its unrivalled importance: Quite frankly, the 'shock' of the Jesus movement is less blunted when not imbedded in the cushioning provided by the next generation.

The Institute for Antiquity and Christianity Claremont, California 91711 U.S.A 1985

## Sigla

- 3:1 Chapter and verse references, as well as the order of the sayings and of individual words, follow Luke, without thereby prejudging the outcome of the reconstruction.

  ] Square brackets indicate that what is contained in square
  - brackets is in Luke but not in Matthew.
- ) Parentheses indicate that what is contained in parentheses is in Matthew but not in Luke.
- } Braces indicate that what is contained in braces, though in a passage that may be from Q, is also in Mark. If Luke is nearer to Mark the praces are placed next to the square brackets {[ ]}; if Matthew is nearer to Mark the braces are placed next to the parentheses ({ **})**.
- / Slashes indicate that what is contained between them is in a different position im Matthew than the Lucan position here followed. That diverging position in Matthew is indicated by double slashes //.

Each variant is numbered, e.g.,  $[ ]^1, ( )^2, ^3/ /^3, //^3,$ in the sequence of Luke, as a key to the critical apparatus currently being prepared. The apparatus will list scholarly opinion of the past century with reasons pro and con as to whether Luke or Matthew preserves the text of Q at the particular variant. The apparatus will seek both to summarize the scholarly tradition and bring new insight for resolving each variant. In many cases the conclusion will be too tentative to be included in the critical text, but can stand in the apparatus as a point of departure for further study. Progressively the critical text, consisting of Pap. Q fleshed out with the more probable reconstructions, will be built up.

At times the text is so tattered that one cannot readily find one's way through the series of unremitting sigla alleviated by hardly a surviving word to provide a landmark. For this reason the detailed work of the Q Seminar is to be based also upon the relevant Lucan and Matthaean texts cued with the same sigla, as a convenient Synopsis-like reference, and indeed upon a first draft of the summary of critical scholarship for each variant in the apparatus.

It is to be hoped that this print-out of Pap. Q can be replaced by succeeding drafts of Q, as the work moves from its point of departure at the level of a tattered papyrus, toward a critical text constantly being improved. One of the many advantages of the computer base for the project is that at any given juncture the present state of research is readily available both on line and in the form of a hard-copy print-out.

This edition of Pap. Q, entered into an Ibycus Computer, has been made possible through grants of the David and Lucile Packard Foundation. It has been prepared by Leif Vaage and Jon Daniels, Research Associates of the Q Project of the Institute for Antiquity and Christianity.

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^{4}/^{3} ^{4}/^{3} ^{6}[()]^{5}[] ^{1} ^{2} ^{1} ^{2}
\hat{u}_{03}8 \hat{u}_{00}7 \hat{u}_{00}7 \hat{u}_{00}8 \hat{u}_{00}9 \hat{u}_{00}7 \hat{u}_{00}7 \hat{u}_{00}8 \hat{u}_{00}9 \hat{u
                                                                                                                                                                                                                [( )]^{2} / / [( )]^{20} \in \mathbb{H} \in \mathcal{U} \times \mathbb{G} \in \mathbb{F}
    \sqrt{\frac{1}{2}} \left\{ \frac{1}{2} \int_{\mathbb{R}^{3}} \int_{\mathbb{R}
                                       S: ^{4}/^{6}[( )]^{3}( )]^{6} int ^{6}[( )]^{3} ^{4}/^{6}[( )]^{1}
           ^{2}[()]_{T}^{2}[()]_{T}^{4}[()]_{T}^{4}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}[()]_{T}^{2}
                                                                               νότύ» 'π\hat{s} G( ) νώσετσιασπ \hat{s}( )σώ I \setminus S[( )]\hat{s}δί\hat{s} \hat{s}
8[( )]{ovaqύo} ^{8}[( )]{o^{8}[ ]}^{e}( )
                      3:ST ( )] _{T} ( )] _{S} ( )] _{S} [ ] _{T} ( )] _{T} ( )] _{S} [ ] _{T}
                                                                                                                                                                    //≥ τὸ βε ἄχυρον κατακαύσει πυρὶ ἀσβέστψ
ωοτύν ων συνα[( )] ωει[ ] τον σετον ων είς τήν ωποθήκην ων ωοτύν
{βαπτία∫ει} {ἐν πνεύμαπι άγίφ} καὶ πυρί
                     \{ \gamma \hat{n} \mu \hat{v} \} \{ \gamma \hat{\sigma} \tau \hat{v} u \}  OL \setminus \{ L^{L}[ ] \}  L^{L}[ ] \}  L^{L}[ ] \}  L^{L}[ ] \} 
           \{i\sigma\chi vp\acute{q}\tau \epsilon p\acute{o}\tau e i\mu i k \alpha v \acute{o}\tau \} (0) \{i\sigma\chi vp\acute{q}\tau \epsilon p\acute{o}\tau \} (1) \{i\sigma\chi vp\acute{q}\tau \epsilon p\acute{o}\tau \}
                                      2/ {ohdqs} /2 //6 /( )] xq3 /8 {{ bx // 36 // 2/ {phu'b} /2
δένδρο√ μή ποιούν καρπόν καλόν ἐκκόπτεται καὶ εἰς πύρ βάλλεται
         3:9 ήδη δὲ [ ] τη ἀξίνη πρὸς τήν ῥίζαν τῶν δένδρων κεῖται πᾶν οῦν
                                                                                                                                                                                                                                                                                                                                                                   μώνα βΑ΄
                            γάρ ύμζην ὅτι δύναται ὁ θεὸς ἐκ τῶν λίθων τούτων ἐγεῖραι τέκνα τῷ
     [()]^2ξη[()] ε λέγειν ἐν ἐκυτοζς πατέρα ἔχομεν τὸν Αβραάμ λέγω
                             3:8 TO Lyoute of v kapro[( )] ^{1} at Lo[( )] ^{1} the process kat ^{1}
           γεννήματα έχιδνών τίς ύπέδειξεν ύμζν φυγείν από τής μελλούσης όργής
                                       \xi(\ ) or \xi(\ )
                                                                                                                                 έρήμφ έποιμάσαπε πήν όδον κυρίου εύθείας ποιείπε πας πρίβους αύπού}
              \hat{\Pi}τ ν϶ ροτνῶοθ ήνωφ} f( ) νο{τἡφοσπ} \hat{\Pi}ο(τ) νο{ϊωσΗ' f[( )]} f:ε
                                                                          \frac{4}{4} {κηρύσσων \frac{4}{4} 3/ βαπτισ[( )]<sup>3</sup> /<sup>3</sup> μετανο[( )] 8 //7
                                                   \Gamma \setminus \text{vov}άσοι' θοτ \delta[()]ο{qωχ} ισэπ \delta[]{\pi}\delta[]{\piράπ} \LambdaΓ
                                                                               3: \text{Sp-3} \{ [()]^{\frac{1}{2}} [()]^{
                                                                                                                                                                                                                                                 3:19 ¢4 [ ]<sub>T</sub> &¢ [( )]<sub>T</sub>
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\frac{6}{\gamma \epsilon \nu} [()]^{5} \tau \alpha \iota / \frac{6}{\alpha} \rho \tau o [()]^{5} / \frac{6}{\nu}
4:4 //^{1} [( )]^{2} ἀπ[( )]^{3}κριθ[( )]^{3} ^{1}/ ὁ [ ]^{4}/^{1} γέγραπται
[ ]^5 οὖκ ἐπ' ἄρτφ μόνφ ζήσεται ὁ ἄνθρωπος ( ) ^6
4:5 \frac{1}{[()]^2} αὐτὸν ()^2 []^3 δει[()]^3 ν αὐτῷ πάσας τὰς
βασιλείας \tau[()]^4 --For /1 see Pap Q 4:8.
//^{2} [ ] ^{5}\pi\alpha [( )] ^{4}\alpha [ ] ^{6}
4:7 [ ] ^{1} ἐὰν ( ) ^{2} προσκυνήσης [ ] ^{3} [ ] ^{4}μο[( )] ^{3} [ ] ^{5}
4:8 [( )]<sup>1</sup> 2/ ὁ Ἰησοῦς /<sup>2</sup> [( )]<sup>3</sup>ε[( )]<sup>3</sup> αὖτῷ //<sup>2</sup> ( )<sup>4</sup>
γέγραπται ( )<sup>5</sup> κύριον τὸν θεόν σου προσκυνήσεις καὶ αὐτῷ μόνῳ
λατρεύσεις /4:5^1 --//<sup>1</sup> At Matt 4:8-10 between Luke 4:8 and 4:13.
4:9 \frac{1}{[()]^2} αὐτὸν ()^3 εἰς [()]^4 καὶ ἔστησεν ()^5 ἐπὶ τὸ
πτερύγιον τοῦ ἱεροῦ καὶ [()]^6ε[()]^6 αὐτῷ εἰ υἱὸς εἶ τοῦ θεοῦ
βάλε σεαυτὸν [ ] ^7 κάτω --For /^1 see Pap Q 4:12.
4:10 γέγραπται γὰρ ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ [ ]^1
4:11 καὶ [ ]^1 ἐπὶ χειρῶν ἀροῦσίν σε μήποτε προσκόψης πρὸς λίθον τὸν
πόδα σου
          )]^{1} αὐτῷ ὁ Ἰησοῦς [( )]^{2}ται οὐκ ἐκπειράσεις κύριον τὸν
4:12 [(
\theta \in \acute{o}\nu gov /4:9^{1} --//<sup>1</sup> At Matt 4:5-7 between Luke 4:4 and 4:5.
4:13 [( )]^{1} 2/ ὁ διάβολος /2 ἀ[( )]^{3}σ[( )]^{3} αὖτο[( )]^{3} //2
[(\{ \})]^4
6:20b μακάριοι οἱ πτωχοί ()^1 ὅτι [()]^2 ἐστιν ἡ βασιλεία
\tau[()]^3
6:21a \frac{1}{2} μακάριοι οἱ πεινῶντες [( )]^2 ὅτι ( )^3
χορτασθήσ[( )]<sup>4</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 5:6 between Luke 6:21b and 6:22.
6:21b \frac{1}{\mu} μακάριοι οἱ [( )]\frac{2}{0}( )\frac{2}{\nu}τες [ ]\frac{3}{0} ὅτι [( )]\frac{4}{\mu} --//\frac{1}{\mu}
At Matt 5:4 between Luke 6:20b and 6:21a.
6:22 μακάριοί ἐστε ὅταν []^1//^1 ὑμᾶς []^2 καὶ [(]]^3
^{1}/ oversignoru / ^{1} kai ė[( )]^{4}ωσιν [( )]^{4} πονηρον ( )^{4}
ενεκ[( )]<sup>5</sup>ου
6:23 χα( )^{1}ρ[( )]^{1}τε [ ]^{2} καὶ [( )]^{3}ε [( )]^{4} ὁ μισθὸς ὑμῶν
πολὺς ἐν τ[( )]<sup>5</sup> οὖραν[( )]<sup>5</sup> [( )]<sup>6</sup> γὰρ ἐ[( )]<sup>7</sup>ν το[( )]<sup>7</sup>ς
προφήτα[ ]<sup>7</sup>ς [( )]<sup>8</sup>ω̂ν
6:27-28 \frac{1}{2} [( )]\frac{2}{3} ὑμ\hat{\iota}\nu /\frac{3}{3} λέγω //\frac{3}{3} [ ]\frac{4}{3} ἀγαπᾶτε τοὺς ἐχθροὺς
ὑμῶν κα[( )]^5 6:28 προσεύχεσθε ( )^6περ[ ]^6 τῶν [( )]^7όντων
ὑμᾶς /^1 --//^1 At Matt 5:44 after Luke 6:30 or before Luke
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6:35b; see also Luke 6:35a.
6:29 \frac{1}{2} [( )]<sup>2</sup> σε ( )<sup>2</sup> ε[( )]<sup>3</sup> τὴν ( )<sup>4</sup> σιαγόνα [( )]<sup>5</sup> καὶ
τὴν ἄλλην καὶ [( )]^6 //^7 σου ^8/ τὸ ἱμάτιον /^8 ( )^9 καὶ //^8 ^7/ τὸν
χιτῶνς /^7 [ ] ^9 --For /^1 see Pap Q 6:30.
6:30 [( )] ^{1} αἰτοθντί σε δ[( )]^{2} καὶ ( )^{3} ἀπὸ [( )]^{3}οθ
[( )]<sup>3</sup> \mu \dot{\eta} \dot{\alpha} \pi[( )]<sup>4</sup> /6:29<sup>1</sup> --//<sup>1</sup> At Matt 5:39-42 after Luke 16:18
or before Luke 6:27 or 6:35.
6:31 \frac{1}{7} [( )]<sup>2</sup> θέλ[( )]<sup>2</sup>τε ἴνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι ( )<sup>3</sup>
ποιείτε αὐτοῖς [()]^3/^1 --//^1 At Matt 7:12 after Luke 11:13 or
before Luke 13:23.
6:32 \frac{1}{4}/ [ ]<sup>2</sup> ε[( )]<sup>2</sup> ἀγαπ[( )]<sup>2</sup>τε τοὺς ἀγαπῶντας ὑμᾶς [( )]<sup>3</sup>α
[( )]<sup>4</sup> è[( )]<sup>4</sup> ( )<sup>5</sup> καὶ [ ]<sup>5</sup> οἱ [( )]<sup>6</sup>ι το[ ]<sup>7</sup> αὐτο[ ]<sup>7</sup>
[()]^{8}\sigma i\nu --For /^{1} see Pap Q 6:33.
6:33 καὶ [ ] ^{1} ἐὰν ἀ[( )]^{2}ε τοὺς ἀ[( )]^{3}ς ὑμ[( )]^{3} [( )]^{4}
καὶ οἱ [( )]^{5}οὶ τὸ αὐτὸ ποιοῦσιν /6:32^{1} --//^{1} At Matt 5:46-47
between Luke 6:35b and Luke 6:36.
6:35 \frac{1}{7}/ [( )]<sup>2</sup> [( )]<sup>3</sup>σθε υίοὶ [( )]<sup>4</sup> ὅτι ( )<sup>5</sup> αὐτο[( )]<sup>5</sup>
\tilde{\epsilon}\pi i \stackrel{6}{=} [( )]^{7}ous \binom{6}{/}^{6} καi \binom{6}{/}^{6} πονηρους \binom{6}{} ( )\binom{8}{}^{1} --//^{1} At
Matt 5:45 after Luke 6:28 or before Luke 6:32; see also Luke 6:27.
6:36 \frac{1}{4}/ [( )]<sup>2</sup>εσθε ο[( )]<sup>3</sup>ως [ ]<sup>4</sup> ὁ πατὴρ ὑμῶν ο[( )]<sup>5</sup>
\epsilon \sigma \tau i \nu /^{1} --//<sup>1</sup> At Matt 5:48 after Luke 6:33 or before Luke 11:1.
6:37a |^1/[]^2 μὴ κρίνετε [(]]^3 μὴ κριθῆτε /^1 --//^1 At Matt 7:1
after Luke 12:32 or before Luke 6:38c.
6:38c \frac{1}{4} ({ ) \frac{2}{6} [ ] \frac{3}{4} {μέτρφ μετρεῖτε} [ ] \frac{4}{4} (μετρηθήσεται
iμιν / --// At Matt 7:2b after Luke 6:37a or before Luke 6:41.
6:39 \frac{1}{7} [( )]<sup>2</sup> τυφλὸς ( )<sup>2</sup> τυφλὸν ( )<sup>2</sup> ὁδηγ[( )]<sup>2</sup> ἀμφότεροι
εἰς βάθυνον [ ]^3πεσοῦνται /^1 --At Matt 15:14 after Luke 11:41 or
before Luke 11:16.
6:40 \frac{1}{4}/ οὐκ ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον [( )]^2 [( )]^3ται ὡς
ό διδάσκαλος αὐτοῦ ( )^4/^1 --//^1 At Matt 10:24-25 after Luke 12:12
or before Luke 12:2.
6:41 \frac{1}{4}/ τί δὲ βλέπεις τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου τὴν
δὲ ^{2}/|δοκὸν [ ]^{2}/^{2} ἐν τῷ [( )]^{3}ῳ ὀφθαλμῷ //^{2} οὐ κατανοεῖς ---
For /\frac{1}{2} see Pap Q 6:42.
6:42 ( ) \frac{1}{2} πῶς [( )] \frac{2}{2} τῷ ἀδελφῷ σου [ ] \frac{3}{2} ἄφες ἐκβάλω τὸ κάρφος
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[ ]  $^4$   $^{\circ}$ [( )]  $^4$   $^{4}$ [( )]  $^4$   $^{4}$   $^{6}$ [( )]  $^5$  $^{5}$ [ ]  $^5$   $^{6}$   $^{6}$  $^{2}$  $^{2}$ 

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τῷ ὀφθαλμῷ σου \frac{6}{7} δοκὸ[( )]\frac{5}{7} ὑποκριτά ἔκβαλε πρῶτον \frac{7}{7} τὴν
δοκον /7 ἐκ τοῦ ὀφθαλμοῦ σου //7 καὶ τότε διαβλέψεις //8 τὸ κάρφος
     [ ]^9 \ \dot{\epsilon}[()]^9 \ \tau[()]^9 \ \dot{\phi}θαλμ[()]^9 \ τοῦ ἀδελφοῦ σου
8/ \epsilon \kappa \beta \alpha \lambda \epsilon \hat{\iota} \nu / 8 / 6:41^1 --//^1 At Matt 7:3-5 after Luke 6:38 or before
Luke 11:9.
6:43 \frac{1}{2} οὐ [( )] \frac{2}{3} δένδρον [( )] \frac{3}{3} ον \frac{1}{4} ποι [(
^{4}/ καρπο[( )]^{6}ρο[( )]^{6}/^{4}οὐδὲ [ ]^{7}δένδρον σαπρὸν //^{8}
ποι[( )]<sup>9</sup>ν <sup>8</sup>/ καρπο[( )]<sup>10</sup> καλο[( )]<sup>10</sup> /8.1 --//1 At Matt 7:18
between Luke 6:44 and 6:45.
6:44 \frac{1}{[()]^2}[()]^3 \tau[()]^4 \kappa \alpha \rho \pi[()]^5
( )^{6}γ[ ]^{7}νώσ[( )]^{7} [( )]^{8} ^{9}/ [( )]^{10} ἀκανθῶν /^{9} συλλέγουσιν
//9 11/ \sigma \hat{v}_{K\alpha} /11 //12 [( )]13 //11 12/ \sigma \tau \alpha \phi v \lambda [( )]14 /12
[( )]^{15}/^{1} --//^{1} At Matt 7:15-17 after Luke 13:24 or before Luke
6:43.
6:45 ^{1}/ ( )^{2} ^{3}/ ὁ ἀγαθὸς ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ [( )]^{4}ει
[( )]^4ει [ ]^5 πονηρ[( )]^6/^3 ἐκ γὰρ ( )^8 περισσεύματος ( )^8
καρδίας \frac{9}{\lambda} λαλε\hat{i} \frac{9}{\tau} το στόμα []^{10} \frac{10}{5} \frac{1}{\tau} At Matt
12:33-35 after Luke 12:10 or before Luke 6:37b or Luke 11:16.
6:46 [( )]<sup>1</sup> μ[( )]<sup>1</sup> κύριε κύριε [( )]<sup>2</sup> ποι[( )]<sup>2</sup>
6:47 \frac{1}{\pi \hat{\alpha}}ς ( )^2 \dot{\delta}[( )]^3 ἀκού[( )]^4 μου τ[( )]^5 λόγ[( )]^5
καὶ ποι[( )]<sup>4</sup> αὐτούς [ ]<sup>6</sup> --For /^1 see Pap Q 6:49.
6:48 ὁμοι[( )]^{1} ἀν[( )]^{2}κοδομ[( )]^{2} ( )^{3} οἰκίαν [ ]^{4} ἐπὶ
τὴν πέτραν [( )]^{5}ν ο( )^{6} ποταμο[( )]^{6} ( )^{7} τῆ οἰκία ἐκείνη
καὶ οὖκ [( )]<sup>8</sup>σεν [( )]<sup>8</sup>
6:49 ( ) ^{1} δ [ ] ^{1} ἀκού[( )] ^{2}ς καὶ μὴ ποι[( )] ^{3}ς ὁμοι[( )] ^{4}
\mathring{a}ν[( )]<sup>5</sup> [( )]<sup>6</sup>κοδομησ[( )]<sup>6</sup> ( )<sup>7</sup> οἰκίαν ἐπὶ τὴν [( )]<sup>8</sup>ν
o()^9 ποταμο[()]^9 καὶ [()]^{10} έπεσεν καὶ [()]^{11}ης
\mu \epsilon \gamma \alpha ( ) 11 /6:47 --//1 At Matt 7:24-27 after Luke 13:27 or before
Luke 5:12a.
7:1 [( )]<sup>1</sup> \dot{\epsilon}[( )]<sup>2</sup>\sigma \epsilon \nu ( )<sup>3</sup> [( )]<sup>4</sup>
\epsilon i\sigma[()]^5 \lambda \theta[()]^5 \nu()^5 \epsilon i\varsigma Kαφαρναουμ
7:2-5 //^{1} ἐκατονταρχο[( )]^{2} ^{3}/ [( )]^{4}ς [( )]^{5} /^{3} 7:3 ^{1}/ [ ]^{6}
προσ( ) ^6 αὖτ[( )]^6 [ ]^7 /^1 7:4 παρ[( )]^7καλ[( )]^7ν αὖτὸν
[(\ )]^{8} \lambda \dot{\epsilon} \gamma [(\ )]^{7} \nu [\ ]^{7} [(\ )]^{9} //^{3}
7:6 [( )]^{1} //^{1} ( )^{1} ὁ ἑκατονταρχ[( )]^{2}ς ^{1}/ λέγ[( )]^{1} αὐτῷ /^{1}
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( ) ^{1} κύριε [ ] ^{3} οὖ[( )] ^{4} ^{5}/ ἰκανος ^{5} εἶμι ^{7}/^{5} ἵνα ^{6} ὑπὸ τὴν
 στέγην 6/ μου /6 εἰσέλθης
 7:7 [ ] ^{1} å\lambda\lambdaà ( ) ^{2} εἰπὲ λόγ\psi καὶ ἰαθή ( ) ^{3}τ [ ( ) ] ^{3} ὁ παῖς μου
 7:8 καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν [ ] ^1 ἔχων ὑπ' ἐμαυτὸν
 στρατιώτας καὶ λέγω τούτω πορεύθητι καὶ πορεύεται καὶ ἄλλω ἔργου καὶ
 ἔργεται καὶ τῷ δούλφ μου ποίησον τοῦτο καὶ ποιεῖ
 7:9 ἀκρύσας δὲ [ ]^1 ὁ Ἰησοῦς ἐθαύμασεν [ ]^2 καὶ //3 [ ]
 \tau[( )]^5 ἀκολουθοῦ[( )]^5 ^3/ εἶπεν /^3 ( )^6 λέγω ὑμῖν ( )
 οὖδε( )<sup>7 8</sup>/ ἐν τῷ Ἰσραἡλ /8 τοσαύτην πίστιν //8 εὖρον
 7:10 {k\alpha i} ( )<sup>1</sup> i(\pi)\{[( )]\}^2
 7:18-19 [ ]^{1} //^{2} \mathring{\alpha}[( )]^{1} ^{3} / \delta[( )]^{4} ^{4} ^{6}^{4} ^{6}^{7} ^{2} / ^{6}
 ( )<sup>1</sup> |\omega \dot{\alpha} \nu \nu \eta \varsigma /^2 7:19 [ ]^5 \pi \epsilon \mu \psi [ ( ) ]^5 [ ]^6 //^3 [ ( ) ]^5 \nu
         \int_{0}^{5} d\theta = 0 δ έρχόμενος \tilde{\eta} [( )]\frac{7}{0}ον προσδοκώμεν
 7:22 καὶ ἀποκριθεὶς ( ) \frac{1}{2} εἶπεν αὐτοῖς πορευθέντες ἀπαγγείλατε
 ^{1} \log \alpha \nu \ln \alpha^{2} / [()]^{3} = (^{2} / (^{2} \kappa \alpha) / (^{2} ^{2} / ())]^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2} ))^{3} = (^{2} / (^{2
τυφλοὶ ἀναβλέπουσιν ( ) 4 χωλοὶ περιπατοῦσιν λεπροὶ καθαρίζονται καὶ
κωφοὶ ἀκούουσιν ( )<sup>4</sup> νεκροὶ ἐγείρονται ( )<sup>4</sup> πτωχοὶ εὐαγγελίζονται
7:23 καὶ μακάριός ἐστιν ὃς ἐὰν μὴ σκανδαλισθῆ ἐν ἐμοί
7:24 [  )] ^{1}των δὲ [( )] ^{1}ων [ ] ^{1} ἤρξατο ( )^{2} λέγειν [ ]^{3}
το[( )]^3ς ὄχλο[( )]^3ς περὶ ໄωάννου τί ἐξήλθατε εἰς τὴν ἔρημον
θεάσασθαι κάλαμον ύπὸ ἀνέμου σαλευόμενον
7:25 ἀλλὰ τί ἐξήλθατε ἰδεῖν ἄνθρωπον ἐν μαλακοῖς [ ] ἡμφιεσμένον
iδοὺ οἱ [( )]<sup>2</sup>ντες ἐν τοῖς ( )<sup>3</sup> βασιλε[( )]<sup>3</sup> εἰσίν
7:26 ἀλλὰ τί ἐξήλθατε ἰδεῖν προφήτην ναὶ λέγω ὑμῖν καὶ περισσότερον
προφήταν
7:27 οθτός ἐστιν περὶ οδ γέγραπται ἰδοὺ ( ) αποστέλλω τὸν ἄγγελόν
μου πρά προσώπου σου ος κατασκευάσει την όδον σου έμπροσθέν σου
7:28 ( ) ^{1} λέγω ὑμῖν //^{2} ^{3}/ μείζων /^{3} ἐν γεννητοῖς γυναικῶν //^{3}
^{2} Ιωάννου ( )^{4} ^{2}/ οὐ[( )]^{5} ^{2} ὁ δὲ μικρότερος ἐν τῆ βασιλεία
τ[( )]<sup>6</sup> μείζων αὐτοῦ ἐστιν
7:29 <sup>1</sup>/ [( )]<sup>2</sup> οἱ τελῶναι ( )<sup>3</sup>
^{3}/[]^{3}\delta_{\text{LK}}()]^{3}\sigma[()]^{3}\nu()^{4}/^{3}\tau_{0}[()]^{3}\theta_{0}[()]^{3}
' | ωάνν[( )] ^3 //^3 --For /^1 see Pap Q 7:30.
7:30 oi δὲ [( )] ^{1}ι καὶ [( )] ^{1}ί [( )] ^{1}ι [( )] ^{2}σαν
        ]^{2}\alpha vr[()]^{2}[()]^{3}\alpha vr[()]^{3}/7:29^{1}--//1 At Matt 21:31-32
between Luke 20:8 and 20:9.
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7:31 \frac{1}{7} τίνι [( )]\frac{2}{7} ὁμοιώσω [ ]\frac{3}{7} τη[( )]\frac{3}{7} γενεα[( )]\frac{3}{7}
ταύτη[( )]<sup>3</sup>[ ]<sup>4</sup> --For /<sup>1</sup> see Pap Q 7:35.
7:32 ὁμοι[( )]^{1} ε[( )]^{1}ιν παιδίοις ^{2}/ τ[( )]^{2}îς /^{2}//^{3} ἐν //^{2}
ἀγορ[( )]<sup>4</sup> //<sup>5 3</sup>/ καθημένοις /<sup>3</sup> [ ]<sup>6</sup> προσφωνοῦ[( )]<sup>7</sup>
[( )]^{8}οις ^{5}/ ^{6} ^{5}λέγ[( )]^{9} ηὐλήσαμεν ὑμῖν καὶ οὐκ ὡρχήσασθε
ϵθρηνήσαμεν καὶ οὖκ ϵκ[( )]<sup>10</sup>ϵ
7:33 [ ]^{1}ηλ[ ]^{1}θεν γὰρ Ἰωάννης [ ]^{2} μη( )^{3} ἐσθίων [ ]^{4}
μήτε πίνων [ ]^4 καὶ λέγ[( )]^5 δαιμόνιον ἔχει
7:34 [ ]^{1}ηλ[ ]^{1}θεν ὁ υἱὸς τοῦ ἀνθρώπου ἐσθίων καὶ πίνων καὶ
          1) 1^2 ἰδοὺ ἄνθρωπος φάγος καὶ οἰνοπότης 3/ φίλος 3 τελωνῶν 1/3
καὶ ἁμαρτωλῶν
7:35 καὶ ἔδικαιώθη ἡ σοφία ἀπὸ [ ]<sup>1</sup> τῶν [( )]<sup>2</sup>ων αὐτῆς /7:31<sup>1</sup> --
//^{1} At Matt 11:16-19 after Luke 16:16 or before Luke 10:12.
9:57 \frac{1}{\kappa \alpha \ln \pi} [ ] \frac{2\omega \nu}{\kappa \alpha \ln \pi} [ ] \frac{3^4}{\kappa \alpha \ln \kappa \nu} / \frac{4}{\kappa \alpha \ln \pi} [ ( ) ] \frac{5}{\kappa \alpha \nu} / \frac{4}{\kappa \alpha \nu}
[ ]^7 αὖτ[( )]^7 ( )^8 ἀκολουθήσω σοι ὅπου ἐὰν ἀπέρχη --For /^1 see
Pap Q 9:59-60.
9:58 καὶ [( )]^1ε[( )]^1 αὐτῷ ὁ Ἰησοῦς αἱ ἀλώπεκες φωλεοὺς ἔχουσιν
καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσεις ὁ δὲ υίὸς τοῦ ἀνθρώπου οὐκ
ἔχει ποῦ τὴν κεφαλὴν κλίνῃ
9:59-60 [ ]<sup>1</sup> //<sup>1</sup> δὲ <sup>1</sup>/ [ ]<sup>1</sup> ἕτερο[( )]<sup>1</sup> /<sup>1</sup> <sup>2</sup>/ ἀκολούθει μοι /<sup>2</sup>
[( )]^{1} εtπεν ( )^{3} κύριε ἐπίστρεψόν μοι t^{4}/ ἀπελθt^{6}[( )]^{5}/t^{4} πρῶτον
//4 ( )<sup>5</sup> θάψαι τὸν πατέρα μου 9:60 ( )<sup>6</sup> ^{7}/ [( )]<sup>8</sup>ε[( )]<sup>8</sup> /^{7}
δε ( )^6 //^7 αὐτῷ //^2 ( )^9 ἄφες τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν
\nu \in \text{Kpoúc} [ ]<sup>10</sup>. /9:57<sup>1</sup> --//<sup>1</sup> At Matt 8:19-22 after Luke 4:41 or
before Luke 8:22.
10:2 \frac{1}{2} ( )^2 [ ]^3λεγε[( )]^3 [ ]^2 [( )]^4 αὐτου[ ]^4 ὁ μὲν
θερισμὸς πολύς οἱ δὲ ἐργάται ὀλίγοι δεήθητε οὖν τοῦ κυρίου τοῦ
θερισμοῦ ὅπως \frac{5}{6} ἐργάτας \frac{5}{6} ἐκβάλη \frac{1}{5} εἰς τὸν θερισμὸν αὐτοῦ \frac{1}{6} --
//^{1} At Matt 9:37-38 after Luke 8:1 or before Luke 9:1.
10:3 \frac{1}{1} [ ] \frac{1}{2} ἐδοὺ ( ) \frac{3}{2} ἀποστέλλω ὑμᾶς ὡς [( )] \frac{4}{2} ἐν μέσφ λύκων
()^{5}/^{1} --//<sup>1</sup> At Matt 10:16 after Luke 10:12 or before Luke 21:12.
10:4 \frac{1}{\mu\eta} [( )]<sup>2</sup>ε [( )]<sup>3</sup>ον ( )<sup>4</sup> μη πήραν ( )<sup>5</sup> μη (
ὑποδήματα [ ]^7 μηδε[( )]^7α[( )]^7δον [ ]^7/^1 --At Matt 10:9-
10a after Luke 9:2 or before Luke 10:7b; see also Mark 6:8-9.
10:5 \frac{1}{2} εἰς ἣν δ'ἂν \frac{2}{2} εἰσέλθητε \frac{1}{2} [( )]\frac{3}{2}ν //\frac{2}{2} [( )]\frac{4}{2} τ[( )]\frac{4}{2}
oik[()]^4 --For /^1 see Pap Q 10:6; see also Mark 6:10 par. Luke
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9:4.
 εἰρήνη ὑμῶν //4 ε[( )]<sup>5</sup> δὲ μη [( )]<sup>6</sup> ὑμᾶς [( )]<sup>7</sup> /10:5<sup>1</sup> --//<sup>1</sup>
 At Matt 10:11-12 between Luke 9:3 and 9:5 or after 10:7 or before
 Luke 10:10.
 10:7 \frac{1}{2} [ ] \frac{1}{2} \frac{1}{4} ξιος γὰρ ὁ ἐργάτης τ[( )] \frac{3}{4} αὐτοῦ [ ] \frac{1}{2} / \frac{1}{4}
 Matt 10:10b between Luke 9:3 and 9:4 or between Luke 10:4 and 10:5.
 10:9 \frac{1}{2} [ ]<sup>2</sup> 3.4/ θεραπεύετε /<sup>4</sup> [ ]<sup>5</sup> ἀσθεν[( )]<sup>6</sup>ς //<sup>4</sup> ( )<sup>7</sup> /<sup>3</sup>
 [( )] ^{8}\lambda\dot{\epsilon}\gamma[( )]^{8}\tau\dot{\epsilon}[( )]^{8}\ddot{\eta}\gamma\gamma\iota\kappa\dot{\epsilon}\nu [ ] ^{9}\dot{\eta}\beta\alpha\sigma\iota\lambda\dot{\epsilon}\dot{\iota}\alpha\tau[( )]^{10}
 //^3 / ^1 --// At Matt 10:7-8 after Luke 6:16 or before Luke 9:3 or
 10:4; see also Mark 6:12-13.
 10:10 \frac{1}{7} [( )]<sup>2</sup> αν [ ]<sup>2</sup> μὴ δέ[( )]<sup>3</sup>ται ὑμᾶς ( )<sup>4</sup> ἐξε[( )]<sup>5</sup>
 \varepsilon[(\ )]^{6}\tau[(\ )]^{6}\varepsilon[(\ )]^{6}i\alpha\varsigma[(\ )]^{6}\eta\varsigma[\ ]^{7} --For /1 see Pap Q
 10:12; see also Mark 6:11a par. Luke 9:5a.
 10:11 [ ]^{1} 2/ τὸν κονιορτὸν [ ]^{3} 4/ ὑμῶν /4 [ ]^{5} τ[( )]<sup>5</sup>
                  Luke 9:5b.
10:12 ^{1} ) λέγω ὑμ^{2}ν [ ] ^{2} ^{3}/ ( ) ^{4} Σοδόμ[( )] ^{4} ἐν [ ] ^{5} ἡμέρ^{6}
[( )]^{5}/^{3} ἀνεκτότερον ἔσται //^{3} ἢ τῆ πόλει ἐκείνη /10:10^{1} --//^{1} At
Matt 10:14-15 after Luke 10:6 or before Luke 10:3; see also Matt
11:24.
10:13 1/ οὐαί σοι Χοραζίν οὐαί σοι Βηθσαϊδά ὅτι εἰ ἐν Τύρφ καὶ Σιδῶνι
έγεν[( )]^2 αἱ δυνάμεις αἱ γενόμεναι ἐν ὑμῖν πάλαι ἂν ἐν σάκκ\phi καὶ σποδ\hat{\phi} [ ]^3 μετενόησαν --For /^1 see Q 10:15; see also Matt 11:23b.
10:14 πλην ( ) Τύρφ καὶ Σιδῶνι ἀνεκτότερον ἔσται ἐν [( )]^2
κρίσε[( )]<sup>2</sup> ἢ ὑμῖν
10:15 και σύ Καφαρναούμ μὴ εως οὐρανοῦ ὑψωθήση εως [ ] κδου
καταβήση /10:13^1 -- //^1 At Matt 11:21-23a after Luke 7:35 or before
Luke 10:21.
10:16 \frac{1}{4} \dot{0} [( )] \dot{0} \dot{0}
τὸν ἀποστείλαντά με /^1 --//^1 At Matt 10:40 after Luke 17:33 or before
Luke 9:49.
10:21 \frac{1}{4} έν [( )]<sup>2</sup> τ[( )]<sup>2</sup> εῖπεν ἐξομλογοῦμαί σοι πάτερ κύριε τοῦ
οὐρανοῦ καὶ τῆς γῆς ὅτι [ ] 3 έκρυψας ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ
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ἀπεκάλυψας αὐτὰ νηπίοις ναί ὁ πατήρ ὅτι οὕτως εὐδοκία ἐγένετο

ἔμπροσθέν σου --For /1 see Pap Q 10:22.

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10:22 πάντα μοι παρεδόθη ύπο τοῦ πατρός μου καὶ οὐδεὶς ( )<sup>1</sup>γινώσκει
                 ]^{2}ο( )^{2} υίὸ[( )]^{2} εἰ μὴ ὁ πατήρ [( )]^{3} ^{4}/ τις ἐ[( )]^{5} /^{4}
( )^{5}_{0} ( )^{5}_{\pi\alpha\tau} [ ( ) ]^{5}_{\rho} ( )^{5}_{\pi\alpha\tau} [ ( ) ]^{5}_{\alpha\tau} ( )^{5}_{\alpha\tau} ( )^{5}
ὁ υίὸς ἀποκαλύψαι /10:21<sup>1</sup> --//<sup>1</sup> At Matt 11:25-27 after Luke 10:12 or
before Luke 6:1.
10:23 \frac{1}{[()]^2} μακάριοι οἱ ὀφθαλμοὶ ο()^3ι βλέπο[()]^4 --
For /^1 see Pap Q 10:24.
10:24 ( ) ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1} ^{1
[( )]^{3}_{\eta\sigma\alpha\nu} ໄδε^{2}ιν ^{2}ι ^{4} βλέπετε καὶ οὐκ ε^{2}δαν καὶ ἀκο^{3}σαι ^{2}
ἀκούετε καὶ οὐκ ἤκουσαν /10:23^1 --//^1 At Matt 13:16-17 between Luke
8:10 and 8:11.
11:2 \frac{1}{[()]^2}ς ο[( )]\frac{2}{\nu} προσεύχ[( )]\frac{2}{\sigma}θε [( )]\frac{2}{\pi}άτερ (
άγιασθήτω τὸ ὅνομά σου ἐλθέτω ἡ βασιλεία σου ( )^4 --For /^1 see Pap
0 11:4.
 11:3 τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δ[( )]^1 ἡμῖν [( )]^2ημερ[( )]^2ν
 11:4 καὶ ἄφες ἡμῖν τὰ[( )] ἡμῶν [( )] ἀφ[( )] ^3μεν [( )] ^4
 οφειλ[( )]^5 ήμ[( )]^5ν καὶ μὴ εἰσενέγκης ήμᾶς εἰς πειρασμόν
 ()^{6}/11:2^{1} --//<sup>1</sup> At Matt 6:9-13 after Luke 6:36 or before Luke
 12:33.
 11:9 1/ [ ] αἰτεῖτε καὶ δοθήσεται ὑμῖν ζητεῖτε καὶ εὑρήσετε
 κρούετε καὶ ἀνοιγήσεται ὑμῖν --For / see Pap Q 11:13.
 11:10 πᾶς γὰρ ὁ αἰτῶν λαμβάνει καὶ ὁ ζητῶν εὑρίσκει καὶ τῷ κρούοντι
 ἀνοιγήσεται
 ll:ll-l2 ( ) ^{1} τί[( )] ^{2} [ ] ^{1} έξ ὑμῶν [( )] ^{2}ὸν [ ] ^{2} αἰτήσει ὁ
 υίὸς //3.4 5/ ἐχθυν /5 6/ [( )] ^7 ὄφιν /6 8/ αὖτῷ /8 ἐπιδώσει //8
 11:12 ἢ καὶ //^5 αἰτήσει ^3/ [( )]^9ον /^3 //^6 ἐπιδώσει αὐτῷ
 \frac{4}{\Gamma} ( ) 1^{10} ov \frac{4}{\Gamma}
  11:13 εἰ οὖν ὑμεῖς πονηροὶ [ ]<sup>1</sup>οντες οἴδατε δόματα ἀγαθὰ διδόναι
 τοῖς τέκνοις ὑμῶν πόσῳ μᾶλλον ὁ πατὴρ ()^2 ὁ ἔ[()]^3
 οὐρανο[( )]^3 δώσει [ ]^4 αγ[( )]^4 τοῖς αἰτοῦσιν αὐτόν /11:9^1 --
 //^{1} At Matt 7:7-11 after Luke 6:42 or before Luke 6:31.
  \frac{1}{11:14} \frac{1\cdot 2}{\kappa} καὶ [ ] \frac{3}{\epsilon} \frac{\epsilon}{\epsilon} ( ) \frac{3}{\nu} ( ) \frac{2}{2} ( ) \frac{2}{\epsilon} δαιμονι[( )] \frac{4}{\epsilon}
  ( )<sup>5</sup> καὶ [ ]<sup>6</sup> κωφό[( )]<sup>4</sup> //<sup>2</sup> [( )]<sup>7</sup> 8/ [ ]<sup>7</sup>λαλ[(
                )^{5}/^{8} ( )^{7}ο( )^{7} κωφο[( )]^{7}//^{8} καὶ ἐ[( )]^{9} οἱ ὄχλοι
                )^{10} --For /^{1} see Pap Q 11:15; see also Matt 9:32-33.
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11:15 [( )]  $\delta = ($  )]  $\delta = ($  )]  $\delta = ($  ( $\delta = 0$ )  $\delta = ($  ( $\delta =$ 

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3/{\{\tau_{\hat{\psi}}/3} ἄρχοντι τῶν δὰιμονίων\}/2 ( )^4 {ἐκβάλλει τὰ δαιμόνια}
 ()^{4}/^{2}/11:14^{1} --//<sup>1</sup> At Matt 12:22-24 after Luke 6:19 or before
Luke 11:17; see also Matt 9:34.
 11:16 \frac{1}{2} [( )]^2 \frac{3}{2} \sigma\eta\mu\epsilon\hat{\iota} \sigma\nu [( )]^4 \frac{3}{2} [( )]^5\nu [( )]^6\sigma\hat{\nu} \frac{1}{2}
 --//l At Matt 12:38 after Luke 6:37b or before Luke 11:29; see also
Mark 8:11 par. Matt 16:1.
 11:17 \frac{1}{2} \left[ \frac{1}{2} \right]^{2} \left[ \frac{2}{3} \right]^{2} \left[ \frac{3}{4} \right]^{3} \left[ \frac{3}{4} \right]^{3}
 \{ \epsilon \}  ( ) \} ( ) \} ( ) \} ( ) \} ( ) \} ( ) ] ( ) ] ( ) ] ( ) ] ( ) ] ( ) ] ( ) [ ( ) ] ( ) ] ( ) [ ( ) ] ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] ( ) [ ( ) ] 
 [ ]^7 {μερισθ}εῖσα //5 ἐρημοῦται {καὶ} ( )8 {οἰκ}[({ })]^9ι --For
 /1 see Pap Q 11:23.
 11:18 \frac{1}{2} {\epsiloni} [ ]\frac{1}{2} {\epsilonαὶ} //\frac{1}{2} {ὁ σατανᾶς} ( )\frac{2}{2} {ἐφ' ἑαυτὸν}
                  3 (εμερίσθη) πως ( ) 4 (στ) αθήσεται ή βασιλεία αὐτοῦ [ ] 5
 11:19 ( ) ^{1} \epsiloni [ ^{1} \dot{\epsilon}y\dot{\omega} \dot{\epsilon}v \dot{\epsilon}e\dot{\epsilon}e\dot{\epsilon}o\dot{\omega}i \dot{\epsilon}k\dot{\epsilon}k\dot{\epsilon}k\dot{\epsilon}k\dot{\epsilon}k\dot{\epsilon}k\dot{\epsilon}k\dot{\epsilon}i \dot{\epsilon}i \dot
 ύμῶν ἐν τίνι ἐκβάλλουσιν διὰ τοῦτο αὐτοὶ ^2/ ὑμῶν /^2 κριταὶ ἔσονται //^2
 11:20 εὖ δὲ ἐν [( )] θεοῦ ἐγὼ ἐκβάλλω τὰ δαιμόνια ἄρα ἔφθασεν ἐφ'
 ύμας ή βασιλεία τοῦ Θεοῦ
 11:23 ὁ μὴ ὢν μετ' ἐμοῦ κατ' ἐμοῦ ἐστιν καὶ ὁ μὴ συνάγων μετ' ἐμοῦ
 σκορπίζει /11:17^{1} --//^{1} At Matt 12:25-30 after Luke 11:15 or before
 Luke 12:10.
 11:24 \frac{1}{2} ὅταν ( ) ^2 τὸ ἀκάθαρτον πνεῦμα ἐξέλθῃ ἀπὸ τοῦ ἀνθρώπου
 διέρχεται δι' ἀνύδρων τόπων ζητοῦν ἀνάπαυσιν καὶ [( )]3
 εὑρίσκ[()]^3 τότε λέγει ^4/[()]^5π[()]^5στρέψω <math>^4 εἰς τὸν οἶκόν
 μου //4 őθεν ἐξῆλθον --For /1 see Pap Q 11:26.
  11:25 καὶ ἐλθὸν εὑρίσκει ( )<sup>1</sup> σεσαρωμένον καὶ κεκοσμημένον
  11:26 τάτε πορεύεται καὶ παραλαμβάνει ( ) 1 //2 ἔτερα πνεύματα
 πουηρότερα έαυτοῦ ^2/ έπτὰ ^2 καὶ εἰσελθόντα κατοικεῖ ἐκεῖ καὶ γίνεται
 τὰ ἔσχατα τοῦ ἀνθρώπου ἐκείνου χείρονα τῶν πρώτων ( )<sup>3</sup> /11:24<sup>1</sup> --
  //^{1} At Matt 12:43-45 after Luke 11:31 or before Luke 8:19.
  11:29 \frac{1}{2} [( )]<sup>2</sup> δε [( )]<sup>2</sup> [( )]<sup>3</sup> γενεὰ πονηρα [( )]<sup>3</sup> σημεῖον
   ( ) 4ζητεῖ καὶ σημεῖον οὐ δοθήσεται αὐτη εἰ μὴ τὸ σημεῖον Ἰωνᾶ
   ( )^5 + For /^1 see Pap Q 11:30.
  11:30 [ ] ^{1}ωσ( )^{1} γὰρ [( )]^{2} ΄Ιωνᾶς [( )]^{3} οὕτως ἔσται [
  ό υἱὸς ποῦ ἀνθρώπου [( )]<sup>5</sup> /11:29<sup>1</sup> --//<sup>1</sup> At Matt 12:39-40 after
  Luke 11:16 or before Luke 11:32.
  11:31 \frac{1}{2} βασίλισσα νότου ἐγερθήσεται ἐν τῆ κρίσει μετὰ [ ]^2 τῆς
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γενεᾶς ταύτης καὶ κατακρινεῖ αὐτ[( )]<sup>2</sup> ὅτι ἣλθεν ἐκ τῶν περάτων τῆς

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γής ἀκοῦσαι τὴν σοφίαν Σολομῶνος καὶ ἰδοὺ πλεῖον Σολομῶνος δδε /1 --
//^{1} At Matt 12:42 after Luke 11:32 or before Luke 11:24.
11:32 <sup>1</sup>/ ἄνδρες Νινευίται ἀναστήσονται ἐν τῆ κρίσει μετὰ τῆς γενεᾶς
ταύτης καὶ κατακρινοῦσιν αὐτήν ὅτι μετενόησαν εἰς τὸ κήρυγμα Ἰωνᾶ
καὶ ἰδοὺ πλεῖον Ἰωνᾶ ὧδε /^1 --//^1 At Matt 12:41 between Luke 11:30
and 11:31.
11:33 \frac{1}{3} \frac{1}{3}
 [( )]^{5} ὑπὸ τὸν μόδιον ἀλλ' ἐπὶ τὴν λυχνίαν [( )]^{6} /^{1} --//^{1} At
Matt 5:15 after Luke 14:35 or before Luke 8:17 or 16:16.
11:34 \frac{1}{2} 6 λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός \frac{1}{2} \frac{1}{2} \frac{1}{2}
 ( )^4 //^5 ὁ ὀφθαλμός σου ἁπλοῦς ^5 / \frac{\pi}{1} /^5 [ ]^6 ὅλον τὸ σῶμά σου
φωτεινον ἐστ[( )]^7 ἐ[ ]^8ὰν δὲ ( )^9 πονηρὸς ἢ [( )]^{10} τὸ σῶμά
σου σκοτεινον ( ) ^{11} --For /^{1} see Pap Q 11:35-36.
11:35-36 [ ]^1ει οὖν [ ]^1 τὸ φῶς τὸ ἐν σοὶ σκότος ἐστίν 11:36
[]^2 \tau[()]^2 \sigma \kappa \sigma \tau[()]^2 \sigma \nu []^3 /11:34^1 --//^1 \text{ At Matt}
6:22-23 after Luke 12:34 or before Luke 16:13.
11:39 ^{1}/[()]^{2} ^{1}^{1}^{1}^{2}^{1}^{1}^{2}^{1}^{1}^{2}^{1}^{2}^{1}^{2}^{2}^{2}^{2}^{2}^{2}^{3}^{4}^{2}^{5}^{2}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}^{5}
ἔξωθεν τοῦ ποτηρίου καὶ τ[( )]^6 π[( )]^6ος ^5/ καθαρίζετε ^5 [ ]^7
^{7}/ δὲ /^{7} ἔσωθεν //^{7} [ ]^{8} γέμ[( )]^{7}ι( )^{9} ἀρπαγῆς καὶ
[( )]^{10}ias --For / see Pap Q 11:41.
11:41 \frac{1}{\pi} \pi [( )]\frac{2\nu}{\pi} \pi [( )]\frac{3}{\epsilon}\nu [( )]\frac{4\nu}{\pi} // [( )]\frac{5}{\pi}
\kappa\alpha\theta\alpha\rho[()]^{5}/11:39^{1}--//^{1} At Matt 23:25-26 between Luke 11:42 and
11:44.
11:42 \frac{1}{2} [ ] \frac{1}{2} οὐαὶ ὑμῖν [( )] \frac{3}{2} Φαρισαιοι[( )] \frac{3}{2} ὅτι ἀποδεκατοῦτε
τὸ ἡδύοσμον καὶ τὸ [( )]^4ον καὶ [( )]^5νον καὶ [( )]^6ε ( )^6
τὴν κρίσιν καὶ τ[( )]^6 ταῦτα δὲ ἔδει ποιῆσαι κάκεῖνα μὴ
[( )]^{7}\nu\alpha\iota /^{1} --//^{1} At Matt 23:23 after Luke 6:39 or before Luke
11:39.
11:43 \frac{1}{[()]^2} τ[( )] πρωτοκαθεδρία[( )] \frac{3}{6} εν ταῖς συναγωγαῖς
καὶ τοὺς ἀσπασμοὺς ἐν ταῖς ἀγοραῖς ()^4/^1 - -//^1 At Matt 23:6-7
between Luke 20:45 and 20:47; see also Mark 12:38b-39.
11:44 \frac{1}{1} οὐαὶ ὑμῖν ( )<sup>2</sup> ὅτι [( )]<sup>3</sup>τε [ ]<sup>3</sup> τα[( )]<sup>4</sup>οι( )<sup>4</sup>
ανθρωποι[( )]^4/^1 --//^1 At Matt 23:27-28 after Luke 11:41 or before
11:46 \frac{1}{[()]^2} \delta \epsilon []^2 \frac{3}{[()]^4} \tau [()]^4 \alpha \nu \theta \rho \omega \pi [()]^4 /^3
φορτία ( )^5 δυσβάστακτα //^3 [ ]^6 αὐτοὶ [( )]^6 τῶ[ ]^6
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δακτύλω[] ]<sup>6</sup> ()<sup>2</sup>υ[()]<sup>2</sup>ων οὐ [()]<sup>7</sup> / --// At Matt 23:4
between Luke 20:46a and 20:46b.
11:47 \frac{1}{2} οὐαὶ ὑμῖν ( )^2 ὅτι οἰκοδομεῖτε τ[( )]^3 τῶν προφητῶν
[( )]<sup>4</sup> \pi \alpha \tau \in \rho[( )]<sup>4</sup>\mu \hat{\omega} \nu [( )]<sup>4</sup> --For /<sup>1</sup> see Pap Q 11:51.
11:48 [( )] ^{1} μαρτυρε[( )] ^{2} έστε ( )^{2} καὶ [( )]^{3}τε το[( )]^{4}
τῶν πατέρων ὑμῶν [ ]5
11:49 δυα τοῦτο [( )] ^1 ἀποστέλ( )^2ω [( )]^3ς [( )]^4ς προφήτας
καὶ [( )]<sup>5</sup>ους καὶ ( )<sup>6</sup> ἐξ αὐτῶν ἀποκτεν[( )]<sup>4</sup> καὶ ( )<sup>7</sup>
διώξ[( )]8ιν
11:50 [( )]^{1} è[( )]^{2}^{2}^{2}[( )]^{3} //^{3} ^{3}^{4}^{1}^{2}^{3}
[( )]^4ν [ ]^3 ἐκ[ ]^5χυ( )^5μενον [( )]^6π[( )]^6 τῆς γ[ ]^6ης 11:51 ἀπὸ ( )^1 αἵματος "Αβελ ( )^2 ἕως ( )^3 αἵματος Ζαχαρίου
[( )]^{4} μεταξὺ ^{5}/ τοῦ θυσιατηρίου ^{5} /^{5} καὶ /^{5} ^{5}/ τοῦ
[( )]^{6}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}_{0}
\gamma \in \nu \in \alpha[( | )]^8 ταύτη[( )]<sup>8</sup> /11:47<sup>1</sup> --//<sup>1</sup> At Matt 23:29-36 after Luke
11:44 or before Luke 13:34.
11:52 \frac{1}{2} οὐαὶ ( )^2 ὑμῖν [( )]^3 ὅτι [ ]^4 κλει[( )]^4 τη[( )]^5
οὐκ εἰσ[( )]^{6}ε [( )]^{7} τοὺς εἰσερχομένους [( )]^{8}τε ( )^{8} --//^{1}
At Matt 23:13 between Luke 20:46 and 20:47.
12:2 \frac{1}{2} ( ) \frac{2}{2} οὐδὲν [( )] \frac{3}{4} [ ] \frac{5}{2}κεκαλυμμένον \frac{4}{4} έστιν \frac{4}{4} ὃ
οὖκ ἀποκαλυφθήσεται καὶ κρυπτὸν δ οὖ γνωσθήσεται --For /^1 see Pap Q
12:9.
12:3 [( | )] ^{1} ἐν τῆ σκοτί^{2} εἴπατε ἐν τῷ φωτι [ ]^{1} καὶ ^{3} [( )]^{2}ς
τὸ οὖς [( )]^3τε [ ]^4 κηρυ[( )]^5 ἐπὶ τῶν δωμάτων
12:4 [( | )] ^{1} μὴ φοβ[( )] ^{2}ε ἀπὸ τῶν ἀποκτε[( )] ^{3}νόντων τὸ σῶμα
                )]<sup>4</sup> μὴ [( )]<sup>5</sup>ων [( )]<sup>6</sup>αι
12:5 [ ] ^{1} \phi \circ \beta [( )] ^{2} \varepsilon [( )] ^{3} \nu [( )] ^{4} \varepsilon [ ] ^{5} \nu \gamma \varepsilon \varepsilon \nu \nu [( )] ^{5}
 <sup>6</sup>[ ]
12:6 oùx [ ] ^{1} // ^{1} στρουθία ^{2}/ πωλ[( )] ^{3}ται /^{2} ἀσσαρί[( )] ^{1}
 \frac{1}{\delta \dot{v}_0} / \frac{1}{2} / \frac{2}{\kappa \alpha \dot{\iota}} \dot{\epsilon}_{\nu} \dot{\epsilon}_{\delta} \dot{\epsilon}_{\alpha} \dot{v}_{\alpha} \dot{v}_{\nu} \circ \dot{v}_{\alpha} ( ) \frac{1}{2} \dot{\epsilon}_{\alpha} \dot{\epsilon}_{\alpha} ( ) \frac{1}{2} \dot{\epsilon}_{\alpha} ( ) \frac{
[( )]7
12:7 //\frac{1}{2} [( )]^2 καὶ αἱ τρίχες τῆς κεφαλῆς ^1/ ὑμῶν /^1 πᾶσαι
 ἡριθμη[( )]^3 μὴ ( )^4 φοβεῖσθε πολλῶν στρουθίων διαφέρετε ( )^5
 12:8 [ ] ^{1} πας ( ) ^{1} όσ[( )] ^{2} όμολογήσ[( )] ^{2} ἐν ἐμοὶ ἔμπροσθεν
των ἀνθρώπων //3 κα[( )]<sup>4</sup> ^3/ ὁμολογήσ[( )]<sup>4</sup> /^3 ἐν αὐτῷ ἔμπροσθεν
\tau[()]^5 τοῦ [()]^5
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12:9 \delta()^{1} \delta[()]^{1} άρνησ[()]^{1} με έ[()]^{2}ν τῶν ἀνθρώπων
  [ ]^{3}\alpha\rho\nu\eta[( )]^{4}\alpha\iota( )^{4}\mathring{\epsilon}[( )]^{5}\nu\tau[( )]^{6}\tau\sigma\hat{v}[( )]^{6}/12:2^{1}
 --//^{1} At Matt 10:26-10:33 after Luke 6:40 or before Luke 12:51.
 12:10 ^{1}/\kappa\alphai [ ]^{2} os ( )^{2} \epsilon[( )]^{3} \lambdaóyo\nu [( )]^{4} \tauo[( )]^{4}
 υίο[( )]^4 τοῦ ἀνθρώπου ἀφεθήσεται αὐτῷ [( )]^5 \{\delta\}[( )]^5
 6/ {το}( )<sup>5</sup> {άγιο[( )]}<sup>5</sup> /<sup>6</sup> ({ })<sup>6</sup> {πνευμα}( )<sup>5</sup> //<sup>6</sup> {[
 οὐκ ἀφε\thetaήσεται (\theta) \theta \theta At Matt 12:32 after Luke 11:23 or
 before Luke 6:43.
 12:11 \frac{1}{\sqrt{6}} \frac{1}{6} \frac{1}
 \{\tau i\} [(\{ \})]^4 \eta \tau \epsilon\} --For /^1 see Pap Q 12:12.
 12:12 [ ] ^{1} // ^{1} ^{1} ^{1} /^{1} (^{1} (^{1} (^{1} (^{1} (^{1} (^{1} )) ] ^{1} (^{1} (^{1} )) ^{1} (^{1} (^{1} )) ^{1} (^{1} )
 [({ })]<sup>2</sup>{\eta \tau \hat{\eta} \tilde{\omega} \rho \varphi} [({ })]<sup>3</sup> /12:11<sup>1</sup> --//<sup>1</sup> At Matt 10:19 after
 Luke 21:13 or before Luke 21:16.
 12:22 \frac{1}{2} [ ] \frac{1}{2} διὰ τοῦτο λέγω ὑμῖν μὴ μεριμνᾶτε τῆ ψυχῆ ( ) \frac{3}{2} τί
φάγητε ( ) ^4 μηδὲ τῷ σώματι ( )^5 τί ἐνδύσησθε --For /^1 see Pap Q
 12:32.
 12:23 ( ) ^{1} ή [ ]^{1} ψυχὴ πλεῖόν ἐστιν τῆς τροφῆς καὶ τὸ σῶμα τοῦ
 ἐνδύματος
 12:24 [( )]^{1}\alpha \tau \epsilon ( )^{1}\tau[( )]^{2} ὅτι οὐ σπείρουσιν οὐδὲ θερίζουσιν
        ( )^3 οὐδὲ ( )^3 ἀποθηκ( )^3 καὶ ὁ ( )^4ος τρέφει αὐτ( )^2
 [( )]<sup>5</sup> //<sup>6</sup> μᾶλλου <sup>6</sup>/ ὑμεῖς /<sup>6</sup> διαφέρετε [( )]<sup>7</sup>ῶυ
 12:25 τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται ^1/ ἐπὶ τὴν ἡλικίαν αὐτοῦ /^1
προσθεῖναι //1 πῆχυν ( )<sup>2</sup>
12:26 [( )]^{1} ^{2}/ τί ^{2} περὶ [( )]^{3} ^{2} μεριμνᾶτε
12:27 κατα[( )]<sup>1</sup>τε τὰ κρίνα ( )<sup>2</sup> πῶς αὐξάν[( )]<sup>3</sup> οὐ
κοπι[( )]^3 οὐδὲ νήθ[( )]^3 λέγω δὲ ὑμῖν ( )^4 οὐδὲ Σολομὼν ἐν
πάση τῆ δόξη αὐτοῦ περιεβάλετο ὡς ᢡν τούτων
12:28 \epsiloni \deltaè //<sup>1</sup> [( )]<sup>2</sup> \alphayp[( )]<sup>2</sup> <sup>1</sup>/ \tauòν χόρτον /<sup>1</sup> <sup>3</sup>/ \deltaντα /<sup>3</sup>
σήμερον //<sup>3</sup> καὶ αὔριον εἰς κλίβανον βαλλόμενον ὁ θεὸς οὕτως
ἀμφιέ[( )]^4 ( )^5 πο[( )]^5ω μᾶλλον ὑμᾶς ὀλιγόπιστοι
12:29 [ ] ^{1} \mu\dot{\eta} [( )] ^{1}\tau\epsilon ( ) ^{2} \tau\dot{\iota} \dot{\eta}\dot{\alpha}\gamma [( )] ^{3} \tau\dot{\iota} \pi\dot{\iota} [( )] ^{3}
\Gamma() 14
12:30 ^{1}/ ταῦτα ^{1} //^{1} γὰρ //^{1} ^{1}/ πάντα /^{1} τὰ ἔθνη [ ]^{2} ἐπιζητοῦσιν
^{3}/ ὑμῶν /^{3} [( )]^{4} ὁ πατὴρ //^{3} ^{3}/ οἶδ\epsilonν /^{3} ( )^{5} ὅτι χρήζετε
τούτων ( )<sup>6</sup>
12:31 \frac{1}{2} ( ) \frac{1}{2} π[( )] \frac{1}{2} \frac{1}{2} ζητεῖτε //\frac{1}{2} τὴν βασιλείαν ( ) \frac{2}{2} αὖτοῦ
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καὶ ταῦτα ( ) 3 προστεθήσεται ὑμῖν
12:32 \mu \dot{\eta} [( )] 1/12:22 --//1 At Matt 6:25-34 after Luke 16:13 or
before Luke 6:37.
12:33 \frac{1}{[()]^2} θησαυρο[()]^3 []^4 ἐν []^5 οὐραν[()]^6 ὅπου
//^{7} ( ) ^{8} \kappa\lambda\epsilon\pi\tau[( )]^{9} où[ ] ^{10} ^{7}/ où[( )] ^{11}\epsilon oùs /^{7} \delta\iota[( )]^{12}
--For /^{1} see Pap Q 12:34.
12:34 ὅπ\frac{1}{2}υ γάρ ἐστιν ὁ θησαυρος [( )] ἐκεῖ \frac{2}{2} καὶ ἡ καρδία
[()]^{1}/^{2} \xi \sigma \tau \alpha \iota //^{2}/12:33^{1} --//1 At Matt 6:20-21 after Luke 11:4
or before Luke 11:34.
12:39 \frac{1}{||}[()]^2ο δὲ γινώσκετε ὅτι εἰ ἤδει ὁ οἰκοδεσπότης ποί\alpha
[( )]^3 δ κλέπτης ἔρχεται ( )^4 οὐκ ἂν [( )]^5εν διορυχθῆναι
\tau[( )]^6ν οἰκ[( )]^6ν αὐτοῦ --For / see Pap Q 12:46.
ό υίὸς τοῦ ἀνθρώπου ἔρχεται
12:42 [ ] ^{1} τίς ἄρα ἐστὶν ὁ πιστὸς [( )]^{2}ος [( )]^{3} φρόνιμος ὃν
κατ[( )]^4στησε[( )]^4 ὁ κύριος ἐπὶ τῆς [( )]^5είας αὐτοῦ τοῦ
\delta[(\ )]^{6}\nu\alpha\iota\ (\ )^{7} ^{8}/ ^{2}\nu\ \kappa\alpha\iota\rho\hat{\wp}\ /^{8} ^{7} ^{7} ^{19} ^{9} ^{7} ^{19} ^{19} ^{19}
12:43 μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει
1/ ποιοῦντα /1 οὕτως //1
12:44 \mathring{\alpha}[( )]^{1} λέγω ὑμῖν ὅτι ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ
καταστήσει αὐτόν
12:45 ἐὰν δὲ εἴπη ὁ ( ) ^1 δοῦλος ἐκεῖνος ἐν τῆ καρδί  αὐτοῦ χρονίζει
//^{2} ὁ κύριος ^{2} μου /^{2} [ ] ^{3} καὶ ἄρξηται τύπτειν τοὺς [( )]^{4}
\dot{\epsilon}\sigma\theta\dot{\iota}[(\ )]^5[(\ )]^6\epsilon \kappa\alpha\dot{\iota}\pi\dot{\iota}\nu[(\ )]^5\mu\epsilon\theta\nu[(\ )]^5
12:46 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρα ἢ οὐ προσδοκα καὶ ἐν
ώρα ή οὐ γινώσκει καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν
[( )]^{1}\pi\omega \nu \theta \dot{\eta} \sigma \varepsilon \iota ( )^{2}/12:39^{1} --//^{1} At Matt 24:43-51 after Luke
17:35 or before Luke 12:35.
\hat{\epsilon}[()]^{6} \tau \eta()^{6} \gamma \hat{\eta}()^{6} o \hat{\iota}[()]^{7} \nu \hat{\kappa} \lambda \lambda [()]^{8} \nu -For /^{1} see Pap
Q 12:53.
12:53 ( ) \int_{0}^{1} \delta \left[ ( ) \right]^{1} \alpha \left[ ( ) \right]^{2} \pi \alpha \tau \rho \left[ ( ) \right]^{2} \kappa \alpha \lambda
          [ ] ]^{2}ρ[( )]^{2} τη[( )]^{2} μητ[ ]^{2}ρ[( )]^{2} αὐτῆς καὶ
           )]^2 \tau \eta[()]^2 \pi \epsilon \nu \theta \epsilon \rho \alpha [()]^2 ()^3 /12:51^1 --//^1 At Matt
10:34-35 after Luke 12:9 or before Luke 14:25.
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o[()]^{6} \lambda \in \gamma \in \tau \in [()]^{6} --For \gamma^{1} see Pap Q 12:56.
12:56 [ ]^{1} τὸ ( )^{2} πρόσωπον [ ]^{3} τοῦ οὖρανοῦ [( )]^{4}τε
\delta[(\ )]^{5}\kappa[(\ )]^{5}\epsilon\iota\nu^{6}/\tau[(\ )]^{7}\nu^{6}(\ )^{8}\delta\epsilon^{2}(\ )^{6}
//^{6} [ ] ^{9} ov [( )] ^{9} /12:54 ^{1} --// At Matt 16:2-3 after Luke 11:16
and before Luke 11:29.
12:58 \frac{1}{[()]^2} τ[( )]\frac{2}{6} ἀντιδίκ[( )]\frac{2}{6} σου [( )]\frac{2}{6} τ τ δδ φ
    ]^2 μήποτε //^3 [( )]^4 ^3/ σε /^3 [( )]^5 τ[( )]^5 κριτη[ ]^5
καὶ ὁ κριτης [ ]^6 τῷ [( )]^7 καὶ [ ]^8 ^9/ β[ ]^{10}λ[( )]^{10}/^9
είς φυλακην //^9 --For /^1 see Pap Q 12:59.
12:59 ( ) ^{1} λέγω σοι οὐ μὴ ἐξέλθῃς ἐκε^{1} ἐκε^{1} εως ^{2} //^{3} τὸ ( ) ^{4}
\tilde{\epsilon}σχατον [( )]^{4}ν ^{3}/ ἀποδ\hat{\varphi}ς /^{3}/12:58^{1} --//^{1} At Matt 5:25-26 between
Luke 16:17 and 16:18.
13:18 \frac{1}{\sqrt{\{[()]^2 λ ε γ[()]^2 ν}} []^2 {όμοί}α ἐστὶν {ἡ} {βασιλεία}
\{\tau[(\ )]\}^3 {[ ]}<sup>4</sup> --For /<sup>1</sup> see Pap Q 13:21.
13:19 [ ] \frac{1}{2} {κόκκφ σινάπεως \frac{1}{2}} λαβών ἄνθρωπος \frac{1}{2}[ ( })]\frac{1}{2}εν
ε[( )]^3αυτοῦ [({ })]^4ὖξη[({ })]^4ν καὶ
     ]^{5}{γ[( )]^{5}νετ[( })]^{5} [ ]^{6} δένδρον [({ })]^{7} {τὰ πετεινὰ
τοῦ οὐρανοῦ ( )^7 κατ[( )]^7σκην[( )]^7ν} ἐν τοῖς \{κλάδο\}ις αὐτοῦ
13:20 [( )] \pi \alpha[( )] \nu \in [( )]^{1} \in [( )]^{1} \circ \mu \circ \iota[( )]^{2} \eta[ ]^{2}
βασιλεία[]<sup>2</sup> τ[()]<sup>3</sup>
13:21 [ ] <sup>1</sup> ζύμη ἣν λαβοῦσα γυνή ἐνέκρυψσεν εἰς ἀλεύρου σάτα τρία
ξως οδ ἐζυμώθη ὅλον /13:18<math>^1 --//^1 At Matt 13:31-33 after Luke 8:15 or
before Luke 4:16.
13:23 \frac{1}{[()]^2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} At Matt 7:14
after Luke 13:24 or before Luke 6:43.
13:24 \frac{1}{2} [ ] \frac{1}{2} εἰσελθ[( )] \frac{2}{3} διὰ τῆς στενῆς [( )] \frac{3}{2} ὅτι
( ) ^4 molloi [( )] ^5 \epsilon i \sigma \epsilon [( )] ^5 / ^1 --// At Matt 7:13 after Luke
6:31 or before Luke 13:23.
13:25 \frac{1}{[()]^2} //3 κύριε [()]^4 3/ έρ[()]^5 /3 --For /1 see
Pap Q 13:27.
13:26 [( )]<sup>1</sup> \dot{\epsilon}[( )]<sup>2</sup>μεν [ ]<sup>2</sup> καὶ ( )<sup>3</sup> \dot{\epsilon}[( )]<sup>3</sup>ομεν καὶ
[()]^{4}
13:27 καὶ [( )] ^{1} οὐ[( )] ^{2} ὑμᾶς [ ] ^{3} ἀπο[( )] ^{4}τε ἀπ' ἐμοῦ
[()]^{5} \stackrel{?}{\epsilon} py\alpha[()]^{6} \stackrel{?}{\alpha}[()]^{7} i\alpha[()]^{7} /13:25^{1} --//^{1} \text{ At Matt}
7:22-23 between Luke 6:46 and 6:47.
13:28-29 ^{1\cdot2}/ ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων /^2 //^3
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[( )]<sup>4</sup> 'Αβραάμ καὶ 'Ισαάκ καὶ 'Ιακώβ [ ]<sup>5</sup> ἐν τῆ βασιλεία
\tau[()]^{\frac{1}{6}}[()]^{7}\delta^{\frac{1}{6}}()^{7}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^{\frac{1}{6}}\delta^{\frac{1}{6}}()^
3/ [( )]9 10/ ήξουσιν /10 ἀπὸ ἀνατολῶν καὶ δυσμῶν [ ]11 //10 καὶ
ανακλιθήσονται [ ]<sup>12</sup> /<sup>3.1</sup> --//<sup>1</sup> At Matt 8:11-12 between Luke 7:9
and Luke 7:10.
13:34 \frac{1}{2} | 'Ιερουσαλήμ 'Ιερουσαλήμ ή ἀποκτείνουσα τοὺς προφήτας καὶ
λιθοβολοψσα τοὺς ἀπεσταλμένους πρὸς αὐτήν ποσάκις ἡθέλησα
\dot{\epsilon}πισυνα[\dot{\ell} )]<sup>2</sup> τὰ τέκνα σου ὃν τρόπον ὄρνις ( )<sup>3</sup> τ[( )]<sup>4</sup>
\frac{5}{[()]^{6}}αυτής \frac{5}{\sqrt{5}} νοσσια\frac{1}{\sqrt{5}} ὑπὸ τὰς πτέρυγας καὶ οὐκ
ήθελήσατε --For / see Pap Q 13:35.
//^{3} ἴδητ^{4} ^{3} ^{3} ^{4} έως [()]^{5} εἴπητε εὐλογημένος ὁ ἐρχόμενος
έν ὀνόματι κυρίου /13:34<sup>1</sup> --//<sup>1</sup> At Matt 23:37-39 after Luke 11:51 or
before Luke 21:5.
14:16 \frac{1}{|} ( ) \frac{2}{6} [( )] \frac{2}{6} εἶπεν ( ) \frac{3}{6} αὖτ[( )] \frac{4}{6} ( ) \frac{5}{6}
\mathring{a}\nuθρωπ[(| )]<sup>5</sup>τις \mathring{\epsilon}ποί[( )]<sup>6</sup> [( )]<sup>7</sup> --For / see Pap Q 14:23.
14:17 κα απέστειλεν το [( )] δουλο [( )] αὐτοῦ [( )]<sup>2</sup>
εἰπ[( )]<sup>3</sup> τοῖς κεκλημένοις <sup>4</sup>/ [( )]<sup>5</sup> /<sup>4</sup> [( )]<sup>6</sup> ἔτοιμα [ ]<sup>6</sup> //<sup>4</sup>
14:18 κα( ) ]^1 άγρον ( ) ]^2
14:21 [ | ] ^{1} ^{2}/ ^{7} ^{2} ^{3}/ [( )] ^{4} ^{7} ^{3} ^{5} [( )] ^{5} ^{7}
           )^{6}/\langle 2 [()]^{7} \in [()]^{7} + [()]^{8} \delta_{0} \circ \lambda_{1} ()]^{8} \alpha_{0} \circ \alpha_{1} ()]^{9} = 0
[( )]^{10} \in [( )]^{11} \tau \dot{\alpha} \varsigma [( )]^{12} \varsigma \tau [( )]^{13} \kappa \alpha \dot{\epsilon} [( )]^{14} ous
[(\ )]^{14} \in [(\ )]^{15}
14:23 κα\frac{1}{2} // [ ] \frac{1}{2} ο[( )] \frac{2}{2} δοῦλο[( )] \frac{2}{2} ( ) \frac{3}{2}
^{1}/\ \epsilon\xi\epsilon\lambda\theta[(\ )]^{1}/^{1}\ \epsilon\dot{\iota}\varsigma\ \tau\dot{\alpha}\varsigma\ \dot{\delta}\delta\dot{\delta}\dot{\delta}\dot{\varsigma}\ [(\ )]^{4}\dot{\delta}\dot{\delta}\dot{\delta}\dot{\delta}\dot{\delta}\dot{\delta}\dot{\delta}
        1^{4} \circ (1)^{4} \circ (1)^{4} \circ (1)^{4} / 14:16^{1} = -//1 At Matt 22:1-10 between Luke
20:19 and 20:20.
\in [()]^4 \mu o v [()]^4 ()^5 --For / see Pap Q 14:27.
14:27 ( )^1 όσ[ )^2 οὖ [( )]^3ει τὸν σταυρὸν [ ]^4αυτοῦ καὶ
[( )]<sup>5</sup>\psi on i\sigma\omega \mu o \nu o i\sigma ( )]<sup>6</sup> \epsilon[( )]<sup>6</sup> \mu o \nu [( )]<sup>6</sup> /14:26<sup>1</sup> -- //<sup>1</sup>
At Matt 10:37-38 after Luke 12:53 and before Luke 17:33.
14:34 \frac{1}{|\{[(\ )]^2} τὸ ἄλας\} ( )\frac{2}{|\{\hat{\epsilon}\hat{\alpha}\nu\}|} δ\hat{\epsilon}\} [ ]\frac{3}{|\{\hat{\alpha}\}|} (τὸ ἄλας\} μωρανθ\hat{\eta}
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{ἐν τίνι}  $\{\alpha[(\ )]\}^4$ θήσεται --For  $/^1$  see Pap Q 14:35. 14:35  $[\ ]^1$  εἰς  $[\ ]^1$  οὖ $[(\ )]^1$ ε $[(\ )]^1$   $^2$ / ἔξω  $/^2$ 

 $\beta[]^{3}\lambda[](])^{3}\nu//^{2}[](])^{3}/14:34^{1}--//^{1}$  At Matt 5:13 after Luke

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6:23 or before Luke 11:33 or Luke 8:16.
 15:4 \frac{1}{1} ( ) \frac{2}{1} ( ) \frac{2}{1} τι[( )] \frac{4}{1} ανθρωπ[( )] \frac{4}{1} 3/ [ ] \frac{3}{1}
 ύμ[( )]^3ν /^3 [ ]^5 ἐκατὸν πρόβατα καὶ [( )]^6 //^7 ἐξ αὐτῶν
 ^{7}/ ^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{\circ}^{
 \tau[( )]^{10}ρη[ ]<sup>10</sup> καὶ πορευ[( )]<sup>11</sup> τὸ [( )]<sup>12</sup> εὑρ[( )]<sup>12</sup> αὐτό
 --For /^{1} see Pap Q 15:7.
 15:7 ( ) ^{1} λέγω ὑμῖν ὅτι ^{2}/ οὕτως ( )^{3} /^{2} χα( )^{4}ρ[( )]^{4} ^{5}/ ἐν
 [ ] ^{6} \circ\mathring{v}\rho\alpha\nu[(\ )]^{6} ( ) ^{7} ^{5} [ ] ^{8} \mathring{\epsilon}\pi[(\ )]^{9}\mathring{\psi} \mu[(\ )]^{10} \mathring{\eta} \mathring{\epsilon}\pi\grave{\iota}
 ( ) ^{11} ἐνενήκοντα ἐννέα [( )] ^{11}οις [ ] ^{11} //^{2.5} /15:^{41} --//^{1} At
Matt 18:12-14 after Luke 17:1 or before Luke 17:3.
16:13 ^1/ οὐδεὶς [ ]^2 δύναται δυσὶ κυρίοις δουλεύειν ἢ γὰρ τὸν ἕνα
μισήσει καὶ τὸν ἔτερον ἀγαπήσει ἢ ἑνὸς ἀνθέξεται καὶ τοῦ ἑτέρου
καταφρονήσει οὐ δύνασθε θε\hat{\varphi} δουλεύειν καὶ μαμων\hat{q} /^1 --//^1 At Matt
6:24 after Luke 11:35 or before Luke 12:22.
16:16a ^{1.2}/ ὁ νόμος ^{2} ^{2}/^{2} καὶ ^{2}2/ ( )^{3} οἱ προφῆται ^{2} [( )]^{4}
'Ιωάννου ( )^5 /^1 --//^1 At Matt 11:13 after Luke 16:16b or before
Luke 7:31.
16:16b ^{1}/ ἀπὸ [( )]^{2} ἡ βασιλεία τ[( )]^{3} [ ]^{4} //^{5} καὶ [( )]^{6}
αὐτην ^{5}/ βιάζεται ^{5} ^{1} --//^{1} At Matt 11:12 after Luke 7:28 or before
Luke 16:16a.
16:17 \frac{1}{1} ( )<sup>2</sup> [( )]<sup>3</sup> //<sup>4</sup> [ ]<sup>3</sup>o[ ]<sup>3</sup> oὖρανὸ[( )]<sup>3</sup> καὶ
[ ]^{3}\eta[ ]^{3}\gamma\hat{\eta}[ ]^{3}^{4}/\pi\alpha\rho\epsilon\lambda\theta[( )]^{3}/^{4} ( )^{5}\tilde{\eta}^{6}/ ( )^{7} \tau o\hat{\upsilon}
νόμου /^6 μία[ ]^3 κεραία[( )]^3 π[( )]^3 //^6 ( )^8 /^1 --//^1 At
Matt 5:18 after Luke 11:33 or 8:16 or before Luke 12:57.
17:1 ^{1}/ [( )]^{2} ἀν[( )]^{3} ^{4}/ τὰ σκάνδαλα ^{4} [ ]^{3} ἐλθε^{2}ν //^{4} πλην
οὐαὶ ( )<sup>5</sup> δι' οῦ ( )<sup>6</sup> ἔρχεται /<sup>1</sup> --//<sup>1</sup> At Matt 18:7 after Luke
17:2b or before Luke 15:3.
17:3b \frac{1}{2} έὰν ( ) \frac{2}{2} άμαρτη( ) \frac{3}{2} ὁ άδελφός σου [( )]\frac{4}{2}ον αὖτ[( )]\frac{4}{2}
( ) ^{5} \kappa\alphai ( ) ^{5} \dot{\epsilon}\dot{\alpha}\nu [( )] ^{6} \sigma\eta [( )] ^{7} --For /^{1} see Pap Q 17:4.
17:4 [( )]^{1/2}/ ε[( )]^{3} έπτάκις [ ]^{4/2} άμαρτήσ[( )]^{3} εἰς
[( )]<sup>5</sup>ε ( )<sup>5</sup> καὶ //6.2 ( )<sup>7</sup> επτάκις [( )]<sup>7</sup> 6/ ἀφήσ[( )]<sup>8</sup>
\alpha \hat{v} \hat{v} = \sqrt{\frac{1}{17:3b^1}} - \sqrt{\frac{1}{17}} At Matt 18:15.21-22 after Luke 15:7 or before
Luke 9:51.
17:6 \frac{1}{2} [( )] \frac{3}{2} ε[( )] \frac{3}{2} τε πίστιν ώς κόκκον σινάπεως
\dot{\epsilon}[()]^{3} \epsilon[()]^{3} \tau \epsilon[]^{3} \tau[()]^{4} \tau[()]^{4} \dot{\tau}[()]^{4} \kappa \dot{\alpha}
[( )]<sup>4</sup> \kappa \alpha i [( )]<sup>5</sup> i \mu i \nu / l^{1} - - / / l^{2} At Matt 17:20 between Luke 9:43a
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and 9:43b.
 17:23 ^{1}/[({ })]^{2} ^{3} \epsilon[({ })]^{4} ^{3} ^{0} ^{3} ^{3} ^{3} ^{6} ^{9} ^{9} ^{9} ^{1}
 {[ ]}^{6}{[δδε} {μὴ ( })^{7} [( )]^{8}έλθητε ( )<math>^{9} μη[( )]^{9}ητε --
 For /^1 see Pap Q 17:24.
 17:24 ὥσπερ γὰρ ἡ ἀστραπὴ [(\ )]^1 ε[(\ )]^1ς [(\ )]^1 οὕτως ἔσται
       )^{2}ο( ) )^{2} υίο[( )]^{2} τοῦ ἀνθρώπου [ ]^{2} /17:23^{1} --//^{1} At Matt
 24:23.26-27 after Luke 21:24 and before Luke 17:37b.
 17:26 <sup>1</sup>/ [ ]<sup>2</sup>ωσ[( )]<sup>2</sup>αι[ ]<sup>2</sup> ἡμέραι[ ]<sup>2</sup> ( )<sup>3</sup> Νῶε οὕτως ἔσται
 [( )]^4 τρῦ υίοῦ τοῦ ἀνθρώπου --For /^1 see Pap Q 17:30.
 17:27 [( \frac{1}{2})] \frac{1}{2}πινον[( )] \frac{1}{2}γαμουν[( )] \frac{1}{2}γαμίζοντ[( )] \frac{1}{2} ἄχρι \frac{1}{2}ς
 ήμέρας εἰσήλθεν Νῶε εἰς τὴν κιβωτόν καὶ ( )² ἦλθεν ὁ κατακλυσμὸς
 καὶ [( )^3εν ( )^4παντας
 17:30 [( )] ^{1} έσται ( ) ^{1} ή [( )] ^{2}α ( )^{2}ο ( )^{2} υίο [( )] ^{2} τοῦ
 ἀνθρώπου [ \ ]^2 /17:26^1 --//^1 At Matt 24:37-39 after Luke 21:33 or
before Luke 17:34.
 17:33 ^{1}/ ^{\circ}[ ^{\circ} )]^{2} τὴν ψυχὴν αὖτοῦ [ ]^{2} ἀπολέσει αὖτήν (
\dot{o}[ ] \dot{o} απολέσ[( )] \dot{o} ( ) \dot{o} [( )] \dot{o} αὐτήν \dot{o} --// At Matt
10:39 after Luke 14:27 or before Luke 10:16 or 9:48.
17:34 \frac{1}{[(]]} \frac{1}{2} //3 ἔσονται \frac{3}{6} δύο /3 ἐ[( )]\frac{4}{6} εξς
παραλ[( )]^{\frac{1}{5}}εται καὶ [( )]^{6} ἀφ[( )]^{5}εται --For /^{1} see Pap Q
17:35.
17:35 [ ]^{1} δύο ἀλήθουσαι έ[( )]^{2} τ[( )]^{3} μία παραλ[( )]^{4}εται
[( )]^{5}\alpha \dot{\alpha}\phi[( )]^{4}\epsilon\tau\alpha\iota /17:34^{1} --//^{1} At Matt 24:40-41 after Luke
17:30 or before Luke 12:39.
17:37b <sup>1</sup>/ ὅποψ ( )<sup>2</sup> τὸ [( )]<sup>3</sup>ῶμα ἐκεῖ //<sup>4</sup> [ ]<sup>5</sup> οἱ ἀετοι
\frac{4}{1} [ ] \frac{6}{3}συναχθήσονται \frac{4\cdot 1}{1} --//1 At Matt 24:28 after Luke 17:24 or
before Luke 21:25.
19:12 \frac{1}{[({\{ \}})]^2} {ἄνθρωπος} [({\{ \}})]^3 -- For /^1 see Pap Q 19:26.
19:13 ( ) ^{1}\kappa\alpha\lambda\epsilon\sigma[(  )]^{1}[  ]^{2}[(  )]^{3}\{\delta\circ\delta\lambda\circ\}\nu\{\varsigma\}[  ]^{3}
( ) ^{4} \dot{\epsilon} \{\delta\} \omega κ \epsilon \nu α \dot{\nu} το \hat{\epsilon} \epsilon [ ( ) ] ^{5} κα \hat{\epsilon} [ ( } ) ] ^{6}
19:15 [( )]^{1/2}/ καὶ [( )]^{3} αὐτῶ( )^{3}/^{2} τ[( )]^{4} δούλ[( )]^{4}
//2 [ 15
19:16 [( )]<sup>1</sup> ρ [( )]<sup>2</sup> //<sup>3</sup> λέγων κύριε [( )]<sup>4 3</sup>/ προση[( )]<sup>4</sup> /<sup>3</sup>
19:17 [ ] ^{1} ε[( )] ^{2} αὐτῷ ( )^{3} εὖ[ ]^{4} ^{5}/ ἀγαθὲ /^{5} δοῦλε //^{5}
[( )]^{6} \stackrel{?}{\epsilon}[( )]^{7} ( )^{8} \pi \iota \sigma \tau \circ \varsigma [ ]^{8} \stackrel{?}{\epsilon} \pi[( )]^{9} \pi \circ \lambda[( )]^{9} \omega \nu
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19:18 ^{1}/\kappa \alpha i /^{1} [( )]^{2}\lambda \theta [( )]^{2}\nu ( )^{1}//^{1} \dot{\delta} ( )^{3}\delta [( )]^{3}
κύριε ( )<sup>4</sup> ἐ[( )]<sup>4</sup>ησ[( )]<sup>4</sup>
19:19 \epsilon[(\ )]^{1}v\tau \varphi \ (\ )^{1} \ [(\ )]^{2} \ ^{3}/\sigma[(\ )]^{4}/^{3} \ \dot{\epsilon}\pi[(\ )]^{4}
πολ[( )]^4ων //^3 ( )^2
 19:20a ^{1}/\kappa \alpha i \circ [()]^{2}/^{1}[()]^{3}\lambda \theta [()]^{3}\nu ()^{1}//^{1}[()]^{3}\nu
κύριε
 19:20b 1.2/ 10[()]^3 /2 //4 [()]^5 gov 6/ []^7
 \epsilon [ ]^{8}\chi( )^{8}_{0}\nu / ^{6} / ^{4}/ ^{4}\pi [ ( )]^{9} / ^{4} ^{4}\epsilon \nu [ ( )]^{10} / ^{2.6}/ ^{1} --// ^{1} At
Matt 25:25b between Luke 19:21 and 19:22.
 19:21 ^{1.2}/ [( )]^{2}φοβ[( )]^{2}/^{2}( )^{2} σε ὅτι ^{3}/ ἄνθρωπος /^{3}
                         )]^{4}\eta\rho\delta\varsigma \epsilon? //^{3} ^{4}/ [( )]^{5} \delta( )^{5} \circ\mathring{\upsilon}[( )]^{5}\alpha\varsigma /^{4} //^{4} \kappa\alpha\grave{\iota} //^{4}
 \frac{4}{9} θερίζ[( )]\frac{6}{9} ό( )\frac{7}{9} οὐκ ἔσπειρας \frac{4}{4} /\frac{2}{4} --//\frac{1}{4} At Matt 25:24b-
 25a between Luke 19:20a and 19:20b.
 19:22 [( )] ^{1} αὐτῷ [ ]^{2} πονηρὲ δοῦλε ( )^{3} ἥδεις ὅτι [ ]^{4}
 5/[()]^{6} \delta()^{6} \delta
 \dot{\delta} ( )<sup>7</sup> οὐκ ἔσπειρα /<sup>5</sup>
 19:23 [( )]^{1} ^{2}/ \mu o \nu ^{2} \tau [( )]^{3} ^{3}^{2} ^{2} [( )]^{4}
 τραπεζ[( )]<sup>4</sup> κα( )<sup>5</sup>//<sup>6</sup> ( )<sup>5</sup>γὼ <sup>6</sup>/ ἐλθὼν /<sup>6 8</sup>/ σὺν τόκῳ /<sup>8</sup> //<sup>7</sup>
 \mathring{a}_{\nu} \left[ \right]^{9} \tau \mathring{a}_{()} \left[ \right]^{9} //^{8} \mathring{a}_{()} \mathring{\epsilon} \left[ \left( \right) \right]^{10} /^{7}
 19:24 [ ] ^{1} ἄρατε ( ) ^{1} ἀπ' αὐτοῦ τ[( )]^{2}ν καὶ δότε τῷ //^{3}
 τὰ[]^2 δέκα[(])]^2 3/ ἔχοντι/3
 19:26 [ ]^{1} ^{2}/ παντὶ ^{2} τ\hat{\varphi} ( )^{1} ἔχοντι //^{2} δοθήσεται ( )^{3}
 4/ ἀπ[( )]<sup>5</sup> /<sup>4 6</sup>/ δὲ /<sup>6</sup> τοῦ //<sup>6</sup> μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται
 //^{4} /19:12<sup>1</sup> --//<sup>1</sup> At Matt 25:14-29 after Luke 13:28 or before Luke
 22:1.
 22:28 \frac{1}{1} ( ) \frac{2}{10} \frac{1}{10} 
 \tau[(\ )]^5 \pi[(\ )]^5 --For /^1 see Pap Q 22:30.
  22:30 [( )] \frac{1}{2} \frac{
                         ) ^4 θρόν[( )] ^5 //^6 τὰς δώδεκα φυλὰς ^6/ κρίνοντες /^6 τοῦ
   '|σραήλ /22:28^{1} --//^{1} At Matt 19:28 between Luke 18:28 and
   18:29b.
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